

TITLE TO REAL ESTATE—G.T. 202

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, S.E. Colvin Jr.,  
Conservator of the Carolina Loan & Trust Company

in the State aforesaid.  
in consideration of the sum of Fourteen Hundred Fifty and 00/100  
(1450.00) Dollars,  
to me in hand paid, at and before the sealing of these presents by Charles H. Lee

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
Charles H. Lee

"All that piece, parcel or lot of land in Greenville Township, Greenville County, State  
of South Carolina, being lot No. 9 <sup>property of</sup> W.J. Riddle as shown on a plat made by W.J. Riddle and having  
the following metes and bounds, to-wit:

BEGINNING at the corner of lot No 10 on a streer 75 feet north of another street; thence  
with first named street N. 26-35 E. 97.7 feet; thence S. 33-45 W. 235 feet to corner of lot 8;  
thence with lines of lots 8 and 10, S. 56-15 E. 85 feet; thence with line of lot No. 10, 33-45  
E. 192.4 feet to the beginning corner.

This the same lot of land conveyed to the Carolina Loan & Trust Company by R. Frank Cox  
by deed dated 20th day of July, 1935, and recorded in R.M.C. Office for Greenville County in  
Deed Book 166, page 564.

Taxes for 1938 have been prorated and grantor will pay same when they become due.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of  
Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_, Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-  
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Charles H. Lee, his  
\_\_\_\_\_ heirs and assigns, forever.

AND I do hereby bind Myself and my successors \_\_\_\_\_  
warrant and forever defend all and singular the said premises unto the said Charles H. Lee, his  
\_\_\_\_\_ heirs and assigns,

against me and my successors \_\_\_\_\_, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 15th day of Nov in the year of  
our Lord one thousand nine hundred and thirty-eight and in the one hundred and sixty-third  
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

D.B. Tripp

J. Frank Epps

S.E. Colvin Jr. (SEAL)

As Conservator of The Carolina Loan & Trust Co. (SEAL)

S. C. Stamps Cancelled, \$ 3 and 00 cents  
U. S. Stamps Cancelled, \$ 1 and 50 cents

STATE OF SOUTH CAROLINA, }  
Greenville County

PERSONALLY appeared before me D. B. Tripp

and made oath that \_\_\_\_\_ he saw the within named S. E. Colvin Jr., Conservator of The Carolina Loan & Trust Company  
sign, seal, and as his \_\_\_\_\_ act and deed, deliver t he within written Deed; and that \_\_\_\_\_ he, with J. Frank Epps  
\_\_\_\_\_ witnessed the execution thereof.

SWORN to before me, this 15th  
day of Nov A. D. 19 38  
J. Frank Epps (L. S.)  
Notary Public for S. C.

D. B. Tripp

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_ the wife of the within named  
\_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by  
me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ Anno Domini 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for S. C.

Recorded 15th Nov \_\_\_\_\_ 19 38, at 4:28 o'clock, \_\_\_\_\_ P. \_\_\_\_\_ M.  
By LS